### Theoretical article

# FAMILY DYNAMICS FOR THE PSYCHOSOCIAL AND ACADEMIC ADAPTATION OF ADOLESCENTS

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#### Abstract:

This paper focuses on the dimensions of family status in psychological theories. The presented models reveal a new approach to the family as a static structure and emphasize its dynamic nature. Concepts for a procedural understanding of the family are affirmed and their projections on the psychosocial and academic adaptation of adolescents are analyzed.

Key words family status, family dynamics, roles and relationships, child development.

#### Introduction

Psychological theories of the family emerged and became institutionalized in the second half of the 20th century, in the context of growing concern about the emotional and behavioral problems of children and adolescents, as well as in response to structural tensions within the family unit (divorce, conflict, rigid role models, impaired communication). In contrast to early psychodynamic approaches, which considered the individual in isolation and emphasized internal conflicts, repressed desires, and interpersonal projections, new psychological theories began to place the family as a whole at the center of analysis and therapeutic intervention. These models draw on the psychoanalytic tradition, but rethink it in the direction of a systemic, behavioral, and neurobiologically oriented understanding that is interested not only in the inner world, but also in the visible, repeatable patterns of interaction in the family context. Their analysis differentiates the dimensions of family functioning in several directions.

### 1) Murray Bowen and the family system as an emotional unit

Bowen's family systems theory proposes a paradigm shift: the family is not simply a social group of individuals with different personalities, but an emotional whole in which each member is functionally and emotionally connected to the others. The theory assumes that the discomfort experienced is not an individual experience, but a systemic dynamic that circulates between members and accumulates in specific roles (e.g., "peacemaker child," "rebel son," etc.). A key innovation here is the understanding that anxiety and emotional reactivity can be transmissible, passing through generations through patterns of upbringing, trauma, invisible loyalties, and unspoken expectations. In this way, family history becomes an emotional memory that influences the healthy functioning and identity of the child, the choice of a partner, and behavior in conflict.

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The formulated theoretical model brings a decisive turn in psychotherapeutic thought: from a focus on the internal psychodynamics of the individual to an understanding of the individual in the context of his family system. In Bowen's own words, "the family is an emotional unit, and the interplay of anxiety, closeness, and reactivity is shaped not by the content of relationships, but by the structure that governs them" (Bowen, 1978, p. 63). The author emphasizes that this structure is not necessarily visible or consciously managed - it manifests itself through repetitive patterns, emotional automatisms, and hereditary schemes that are transmitted from generation to generation. Central to Bowen's system is the concept of "self differentiation" - the degree to which an individual is able to distinguish their own thoughts from their feelings, as well as maintain their autonomy in the face of emotional pressure from the family. Bowen specifies that differentiation of self is a state of psychological maturity in which an individual is able to clearly distinguish between thoughts and feelings while holding onto their sense of Self (Bowen Center for the Study of the Family). For Bowen, this ability is not just a personality characteristic, but a systemic position - a degree of internal stability that determines whether a person will react impulsively in a conflict, merge with others or maintain his integrity. Individuals with low differentiation often fall into emotional fusion with their loved ones: they accept other people's feelings as their own, act under the influence of family pressure, lose direction outside the family system. Highly differentiated individuals, on the contrary, are able to love without being absorbed; to commit without losing themselves. Bowen also develops the idea that anxiety, as well as the level of differentiation, is transmitted across generations. This is not just a matter of behavior, but of emotional predisposition, embedded in scripts, unconscious roles, invisible family agreements.

The family system, in this sense, functions as an emotional archive in which untreated conflicts, traumas and addictions accumulate and resonate in subsequent generations. Bowen emphasizes that the child's symptoms are often a systemic manifestation of tensions that are rooted in broader family dynamics, sometimes going back generations. Bowen offers a new language for understanding the family - not as a field of blame, but as an emotional reality in which each person is involved and from which they draw strength or suffering. Most importantly, through the concept of differentiation, he introduces a measure of personal maturity that is both psychological and relational - an indicator not only of self-reflection but also of the capacity for healthy, autonomous relationships.

### 2) Salvador Minuchin and the structure of the family

Structural family therapy, developed by Salvador Minuchin, introduces a systematic and therapeutically applicable framework that analyzes the family through the concepts of subsystems (e.g. parental, child), boundaries (clear, diffuse, rigid), and hierarchies. Minuchin assumes that dysfunctions are not the result of "bad" people, but of ineffective structures – overly close or, on the contrary, alienated parent-child relationships, broken hierarchies in which a child plays the role of a spouse, or a grandmother – of a parent. Minuchin combines clinical observation and cultural sensitivity – especially towards families in marginalized contexts (ethnic, migrant, poverty). The model he created rearranges the internal organization of the family, treating it as a living system of boundaries, subsystems, and role hierarchies. Minuchin insists that family structure is crucial for the adaptive functioning of all members in the family community. By "structure" he means not

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the institutional or legal form, but the invisible logic of interaction, communication and power, which is formed in everyday life. "The individual is embedded in the family; the family is embedded in the culture" (Minuchin, 1974, p. 81). Central concepts in Minuchin's model are:

- subsystems most often parental, child and sometimes intergenerational, with each subsystem having its own functions and its own internal rules;
- boundaries between subsystems, which can be: clear (functional autonomy); diffuse (cohesion, excessive intervention); rigid (alienation, emotional withdrawal).
- hierarchy a healthy family implies a stable but flexible hierarchy in which parents exercise leadership, without authoritarianism or fusion with children.

Minuchin emphasizes that problems in a child often arise not from his personal deficits, but from violated boundaries between subsystems. For example, when a child becomes an "ally" of one parent against the other, the basic hierarchical logic is destroyed and so-called coalitional substitution occurs - a common cause of anxiety, hyperactivity, or teenage rebellion.

## 3) Patricia Crittenden and the Dynamic Attachment Model (DMM)

Attachment models, which were formulated by John Bowlby in the early 1950s and 1960s, were supplemented in the 1980s and 1990s by Patricia Crittenden, who created the Dynamic Maturational Model (DMM) - a conceptual framework in which attachment is not just a style, but a survival strategy formed in the context of danger, uncertainty and culturally conditioned parental reactions. This places the model at the center of contemporary child and family psychology, especially in cases of trauma and neglect; parental violence; chronic stress; cultural inadequacy of care. DMM is one of the few models that integrates neuroscience (biochemical mechanisms of stress), cultural anthropology (different social models of parenting), clinical psychology (therapeutic diagnostics and work with children at risk). Research shows that attachment is modified throughout life – it is not a fixed "prediction", but a flexible system that can be renewed, especially in the presence of a safe and stable environment. Crittenden argues that attachment should not be thought of only in terms of "secure"/"insecure" categories, but in the adaptive logic of specific strategies that respond to the way in which the parent responds to the needs of the children. The strategies are divided into:

- type A suppression of negative emotions to avoid rejection;
- type C hyperemotional expression to attract attention or control;
- complex combinations later in life, especially in the case of trauma or neglect.

Crittenden emphasizes that these strategies are intelligent and evolutionarily valid responses in which the child optimizes his chances of safety, even at the cost of maladaptiveness in other respects, that is: the child is not dysfunctional, but a "survivor" (Crittenden, 2016). Crittenden has given attachment theory a second evolutionary wave. She shows that even in toxic and threatening environments, children do not simply "suffer" but develop functional, if sometimes limited, coping strategies. Her theory has become the basis for forensic assessment in cases of abuse, for working with adoptions, separations, traumatic relationships—anywhere that requires not accusation but an understanding of the adaptive logic of the child's behavior.

The approaches reviewed reflect a conceptual shift in the psychological dimensions of family status. Despite differences in theoretical basis and focus (emotional connectedness, structure, neural strategies), the three approaches share the same fundamental intuition: that

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psychological difficulties rarely arise in a vacuum and almost always must be understood in the context of the relational environment in which they were formed. These approaches replace individual diagnosis with a procedural understanding of the family. In this sense, the psychological perspective on family status primarily emphasizes the interaction within the system, rather than the status of the individual member.

Thus, in the second half of the 20th century, a new psychological horizon was formed, in which family status was thought of as a living network of roles, stories, anxieties and adaptive strategies – a field not only of suffering, but also of possible transformation. The family was no longer seen as a setting, but as the main stage of psychic development – a place where not only notions of love, boundaries, belonging, autonomy, but also strategies for coping, for closeness, for protection, i.e. – the status belonging to the family system were formed.

That is why psychological approaches to understanding family status began to replace the language of pathology with the language of dynamics. In this new language:

- "weak boundaries" are not a defect, but a possible response to an anxious parenting style;
- "aggressive behavior" of a child is not an indicator of deviation, but an attempt to create structure in a chaotic family environment;
- "suppression of emotions" is not a neurosis, but a strategy for avoiding rejection (type A strategy in the DMM model).

Psychological approaches begin to perceive family status not as a static object, but as a process, as a dynamic network of relationships, roles, transmissions and stories, in which:

- anxiety circulates and modulates it is transmitted through generations, manifests itself through symptoms, creates stable configurations;
- roles are fixed, renegotiated or shifted for example, "mother-ally", "child-mediator", "father-absent";
- stories (explicit and unspoken) convey ideas about goodness, pain, guilt, duty, which organize the members' perception of themselves and others.

By considering the family not simply as a framework around the problem, but as the field in which this problem lives, breathes, transforms and ultimately – is treated, psychological approaches to family and family status unlock the potential for evolution – both within the framework of social reality and in the cultural understanding of family status as a dynamic resource, not as a fixed identity. Marital status ceases to be a "source of pain" or an "environment of guilt," and becomes a context for adaptation, negotiation, and development—a place where relational difficulty can become a resource for personal and collective change.

In its transformed role from a static structure to a dynamic network of relationships, marital status also asserts itself as a key psychosocial resource for the child's educational development. It is not just about providing material support or keeping up with household chores, but about creating an environment in which cognitive, emotional, and motivational development are inextricably intertwined. Research shows that:

- a high degree of differentiation in the family (according to Bowen) supports the development of self-regulation and autonomous learning motivation in the child;

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- clear boundaries and functional parental subsystems (according to Minuchin) create predictability, security and a stable learning rhythm;
- attachment strategies (according to DMM) directly influence academic engagement, coping with academic stress and social adaptation at school.

The status of the individual in the family, understood as an emotional and relational core, forms the primary environment in which the child develops his attitude towards knowledge, his self-esteem as a student and his willingness to take on effort and responsibility. In this sense, the child's mental health and educational functioning cannot be separated - they are two sides of the same relational experience, which begins and is modeled within the family.

Therefore, the thesis that the family brings a dynamic resource to the child's life is confirmed by a number of serious empirical studies that show direct and indirect links between family dynamics, family status, and the academic achievements of children and adolescents. These studies give empirical density to what theorists such as Bowen, Minuchin, and Crittenden formulate as the internal logic of the family – an environment in which not only emotions are calibrated, but also the effort, motivation, concentration, and self-reflection, so important in the learning process. Evidence in this direction is Bowen's concept of "self-differentiation" (the ability of an individual to distinguish his own thoughts from feelings and to resist the emotional pressure from the environment), which has a clear impact on the way children and adolescents do in school. Studies such as that of Józefczyk (2023) show that a high degree of personality differentiation (in the context of Bowen's family systems theory) is associated not only with better mental health, but also with a more mature approach to social and academic demands. Individuals with a clear sense of "I", who can balance emotional autonomy and connectedness, demonstrate greater resilience in academic and social environments. The work of Zhao et al. (2022) further emphasizes the importance of quality family relationships – warmth, trust, support, as well as balanced control and autonomy - for the academic engagement and social adaptation of adolescents. Such conditions create emotional security that supports children's ability to concentrate, build positive relationships at school and maintain motivation to learn.

Consistent with these findings, a number of other studies confirm that children raised in stable and supportive family environments are significantly more likely to demonstrate regular school attendance, academic achievement and activity in extracurricular activities. Chen et al. (2023) noted that harmonious parent-child relationships promote learning motivation and the development of positive habits. Similarly, Guo (2025) emphasized the role of parents' emotional availability as a key factor in students' learning engagement. In contrast, students exposed to frequent family conflicts, rigid role expectations, or emotional isolation are more likely to have difficulties in learning and educational integration.

In other words, when the family functions as a field for learning self-reflection and psychoemotional differentiation, this becomes the basis for academic autonomy and internal stability of the student. Research on family structure – including those that examine the influence of parental hierarchy, the two-parent model and family breakdown – shows that a stable family configuration can have a protective effect on academic development. For example, the presence of clearly distributed parental roles, as Minuchin suggests, or at least stable and consistent caregiving, even in single-parent families, helps the child to build confidence, regularity and expectation of success.

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Studies have noted that children living in stable and supportive families are significantly more likely to demonstrate good school attendance, high grades and participation in extracurricular activities, in contrast to their peers who face frequent family conflict, rigid roles or isolation.

### Conclusion

The aforementioned empirical studies consistently emphasize the central role of family dynamics in the psychosocial and academic adaptation of adolescents. A high degree of differentiation, emotional accessibility, and mutual trust in the family stand out as significant predictors of internal resilience, learning motivation, and social competence. These results emphasize the need for interdisciplinary approaches to supporting child development that include the family as an active partner. Analytical attention to the family context remains key to understanding the mechanisms through which favorable educational and psychological trajectories are formed and maintained. All these results lead to one important generalization: the family is not an external factor to education, but the core in which the student is shaped as a person. It creates that internal field of emotional regulation, support, role orientations, and expectations through which the child not only masters the learning material, but also builds an attitude towards knowledge, himself, and the future. The family does not simply "facilitate" education - it embodies it in relational actions, in conversations, in structuring the day on a personal and academic level, in the sense of meaning in the effort.

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